

Please complete this form and mail it with your entry fee of \$45.00 by April 27th. (\$25.00 for Juniors and School Age)

**Late Entries fee \$55 and \$35. No more than 75 Entries Accepted.**

**Rob Earwicker**  
**Dave Corbin**  
**FIT Barbell Club,**  
**600 Rancho Shopping Center**  
**Los Altos, CA 94022**

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**Make checks payable to CWF**  
**(California Weightlifting Fund)**

By signing this form for the Norcal Open (USAW/PWA #38-09-03), I agree that I will abide by all of the rules of USA Weightlifting (USAW) and the Pacific Weightlifting Association (PWA). I will not hold the USAW, the PWA, Focused Individual Training the Officials, or Organizers of this event responsible for any injuries that may happen to me while competing in, or while traveling to and from this event.

I (and my parent or guardian if I am a minor) agree to be filmed and photographed under conditions approved and authorized by the USA Weightlifting, to include the use of my name, biographical information, public appearances, interviews, photographs, portrait and motion pictures and television recordings of my weightlifting performance and grant to USA Weightlifting and Organizers the right to record and make use of the same, and to authorize others to do so in promoting the competition and the success of the weightlifting team on which I compete, to promote the image of USA Weightlifting, its sponsors and advertisers, and the sport of amateur weightlifting, and to fund the activities of the USA Weightlifting and The California Weightlifting Fund.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature of Parent or guardian if less than 18 years old** \_\_\_\_\_

**YOU MUST PRESENT YOUR VALID USAW CARD OR A PRINTOUT OF YOUR MEMBERSHIP AT WEIGH IN. You will be able to register or renew at the Meet through the USAW.**

**PLEASE PRINT THE FOLLOWING VERY CLEARLY:**

**Name** \_\_\_\_\_ **Phone #**(\_\_\_\_) \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Bodyweight Class** \_\_\_\_\_ **Kg**      **M**\_\_\_ **F**\_\_\_

**2008 USAW Card Number** \_\_\_\_\_ **USAW Club** \_\_\_\_\_

**Age** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **T-Shirt Size** \_\_\_\_\_

**Email Address** \_\_\_\_\_

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**More information about the Norcal Open at** [www.norcalopen.com](http://www.norcalopen.com)

**Directions to the meet:** <http://www.focusedtrainers.com/facilities/location.htm>